

## LIONS DIABETES CAMP AT LAKE MCCUMBER

Sponsored by the Lions District 4-C1 Health Foundation Camper and Parent/Guardian General Information Form

#### **Camper Information**

| Camper's Name: (Last)       |                 | (First)      |                  | · · · · · · · · · · · · · · · · · · · |
|-----------------------------|-----------------|--------------|------------------|---------------------------------------|
| Mailing Address:            |                 |              |                  |                                       |
|                             | (Str            | eet)         |                  | (Apt.)                                |
| (City)                      |                 |              | (State)          | (Zip)                                 |
| Phone: ()                   | E-mail: _       |              |                  |                                       |
| Sex: M F Age:               |                 | (Youth)      | (Adul            | t) (Circle one)                       |
| Birth date:// Ca            | mper's Nickn    | ame (opti    | onal):<br>(Choos | e a "fun" nickname)                   |
| Grade next fall?            | School:         |              | (011000          |                                       |
| Attended Camp before? Y     |                 |              |                  |                                       |
| Special Dietary Needs:      |                 |              |                  |                                       |
| Gluten Free                 |                 |              |                  |                                       |
| Allergic to the following   | ng foods:       |              |                  |                                       |
| Other special dietary       |                 |              |                  |                                       |
| Vegetarian (Please do       |                 |              |                  |                                       |
| as we have                  | ve to pay extra | a even if yo | ou don't eat t   | hem.)                                 |
| ]                           | PARENTS/C       | GUARDIA      | NS INFOR         | MATION:                               |
| Mother's Name:              |                 |              |                  |                                       |
| Address:                    |                 |              |                  |                                       |
| Home phone: ()              |                 |              |                  |                                       |
| Father's Name:              |                 |              |                  |                                       |
| Address:                    |                 |              |                  |                                       |
| Home phone: ()              |                 |              | x phone: (       |                                       |
|                             |                 |              |                  |                                       |
| Step Parent's Name:         |                 |              |                  |                                       |
| Address:                    |                 |              |                  |                                       |
| Home phone: ()              |                 |              |                  | _)                                    |
| Camper lives with: Mother_  |                 |              |                  |                                       |
| (specify)                   |                 |              |                  |                                       |
| Who has full logal custody? |                 |              |                  |                                       |

#### **EMERGENCY CONTACT NAMES**

IN CASE OF EMERGENCY, If parent cannot be located, the following person (relative or close friend) should be contacted. This person must have a telephone and be available to pick up the camper. They should reside at a different house than the camper.

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| IZATION  |
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| attempt to put n is optional,                              |
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| is considered a publicity<br>. in marketing literature and |
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#### AGREEMENT TO CAMP RULES

This form must be signed and returned with the application before registration can be completed.

The goal of the Lions and Lioness Clubs of District 4-C1 is to provide a very valuable experience to young persons with diabetes at Camp McCumber. The program is based on a strong commitment to a valuable, fun learning experience at camp. *PLEASE* read the following rules carefully and sign below. Your signatures below indicate you (camper and parent/guardian) have read the rules, understand them, and agree to observe them.

(Continued next page)

#### **RULES FOR PERSONAL CONDUCT AT CAMP:**

- Campers may not leave camp without the permission of the CAMP DIRECTOR.
- Campers will not destroy either camp or personal property and will be liable for damages.
- Campers will not intentionally physically or emotionally injure another person. This includes improper language (swearing, threatening), fighting and other incidents.
- Campers will not engage in any type of sexual or inappropriate contact.
- Campers will not SMOKE or possess any tobacco or smoking materials.
- Campers will not use or possess ALCOHOL or DRUGS. Campers may not keep any medications with them or in their cabins. All medications, even over-the-counter medications, must be kept in the infirmary or with the cabin nurse.
- Campers are allowed supervised use of cell phones for diabetes monitoring only. If you wish to take pictures, bring a camera, preferably disposable. No cell phone cameras.

|                 | be dismissed from camp.  • DIABETES TESTING EQUIPMENT must be designated area. Campers may not sel must be done in collaboration with camper's campers must cooperate with all treatments. | ment of high and low blood sugar episodes, including mini-glucagon injection if recommended by provider. natic GO HOME.   |
|-----------------|--|---|
| FOLLO<br>PARE   | OW THESE RULES: 1) WILL BE PROMPTL<br>NT OR GUARDIAN COME TO CAMP TO PI  | BOVE RULES, ANY CAMPER WHO DOES NOT Y DISMISSED FROM CAMP: 2) MUST HAVE CK THEM UP: 3) CAMP FEES WILL NOT BE  |
| Campe<br>music, | er also agrees to the "GO" program – upon firs   | OF RETURNING TO CAMP IN THE FUTURE.  t trouble incident (swearing, bickering, disobeying, loud  pon second incident camper gets an "O" and must  pick up camper.        |
|                 | PER, PLEASE NOTE AND SIGN: I have read by them:  | and understand the rules for attending camp and agree to  |
|                 | (Camper's signature)   | Date:   |
|                 | NT OR GUARDIAN – PLEASE NOTE AND e the rules set by the camp committee.  | SIGN: As Parent or guardian, you are expected to help   |
| he/she          | breaks this contract. I further agree that if I am u   | rce them. I agree to pick up my child from camp early if anable to pick up my child that I have previously arranged mp (required if you may not be able to pick up your |
| Pickup          | Person's Name  | Phone   |

| Pickup Person's Name       | Phone |  |
|----------------------------|-------|--|
| Relationship               |       |  |
| Parent/Guardian Signature: | Date: |  |

#### FINANCIAL INFORMATION

The Lions Health Foundation of 4-C1, a non-profit service organization whose purpose is to provide an educational camping experience to help youth with diabetes, sponsors Camp McCumber for children with diabetes. The fee for seven days at camp is \$500. Camper fees are applied to the expenses associated with the camp facility, medical supplies, food, kitchen staff, and educational and recreational activities. Please make checks payable to: Lions Health Foundation, District 4-C1 and indicate on the check that it is for "Diabetes Camp." Send to: Sue Kerr 3250 Cowgill Lane, Redding, Ca 96003

## GENERAL PAYMENT INFORMATION

<u>NOTE:</u> This section MUST be completed or the application will be returned to you!!

We are asking for a \$50.00 or greater deposit to accompany this application and the remaining \$450 to be paid when your child arrives at camp. Your deposit will be returned if your child cannot attend camp (and we are notified in writing by June 1st), or in the unlikely event that Camp is cancelled. I am enclosing \$ (Min. \$50.00) deposit and will pay the \$ balance (Total \$500) when my child arrives at camp. Check # I paid a deposit of \$\_\_\_\_\_ (Min. \$50.00) online and will pay the \$ balance (Total \$500) when my child arrives at camp. Signature of Parent(s) or Guardian(s) Date If you cannot afford the full cost of sending your child to camp, fill out the section below and we will help you find a campership for him/her. **CAMPERSHIP PAYMENT INFORMATION** Fill out the information below if you cannot afford the total fee and are requesting a campership: towards the cost of my child going to camp. I have included or paid online I can contribute \$ \$\_\_\_\_ (deposit) and will pay \$\_\_\_\_ (balance) when my child arrives at camp. I am requesting a scholarship for the remaining amount \$\_\_\_\_ of the campership.

Date

Signature of Parent(s) or Guardian(s)

## PARENT/GUARDIAN PERMISSION FORM

| Camper's Name:   |   | Ag   | e   | _   |  |                          |
|--|---|--|---|---|--|--------------------------|
| Diabetes onset age:  |   |  |   |   |  |                          |
| Answer each question on a scale of: $1 = \text{Always}$ , to $5 = 1$   | Never.                                      |  |   |   |  |                          |
|  | Alw   | ays  |   | 1   | Vever  |                          |
| My child takes responsibility for his/her diabetes care  | 1   | 2  | 3   | 4   | 5  |                          |
| My child adjusts easily to new situations  | 1   | 2  | 3   | 4   | 5  |                          |
| My child has fears and/or nightmares   | 1   | 2  | 3   | 4   | 5  |                          |
| My child wets the bed  | 1   | 2  | 3   | 4   | 5  |                          |
| My child relates well to others  | 1   | 2  | 3   | 4   | 5  |                          |
| My child has trouble following rules   | 1   | 2  | 3   | 4   | 5  |                          |
| My child has trouble learning  | 1   | 2  | 3   | 4   | 5  |                          |
| Any activity restrictions? YesNoIf yes, please   | explain                                     |  |   |   |  |                          |
| Have there been any significant changes in your child's Marriage, Death) or is there any other information that not seem of the seem of th |   |  |   |   |  | ce,<br>—                 |
| PARENT/GUARDIAN  | PERM  | ISSION   | 1   |   |  |                          |
| (Camper's Name) ha   | s my ne                                     | rmiccio  | n to atte                                 | end Dia   | hetes  |                          |
| Camp at Camp McCumber. Permission is given to reprecustomary health care including adjustments to insulin a the medical staff. I understand that any part of my child care and related purposes. If a needle used by my child stroutine blood testing of my child under the direction of the signing this form. In case of emergency, I authorize the enecessary medical care.   | sentative nd diet, s medic ticks an he camp | es of Li<br>as need<br>al recor<br>yone at<br>physic | ons of I<br>led base<br>ds may<br>camp, l | District of on the be used lower her authorized | 4-C1 to<br>e decision<br>for me<br>reby con<br>ze such | ons of dical asent to by |
| 8  | ite:  |  |   |   |  |                          |
| (Parent or Guardian)   |   |  |   |   |  |                          |
| Relationship to Camper:  |   |  |   |   |  |                          |
| · · ·  |   |  |   |   |  |                          |
|  |   |  |   |   |  |                          |
|  |   |  |   |   |  |                          |
|  |   |  |   |   |  |                          |
| Send completed application to:   |   |  |   |   |  |                          |
| Maggie Robeson   |   |  |   |   |  |                          |

Maggie Robeson 3733 N. Hwy. 3 Etna , CA 96027

# Medical Provider (Physician/Mid-Level Practitioner) Form We <u>must</u> receive this completed form, <u>signed</u> by the medical provider, with the completed application.

#### **INSULIN DELIVERY METHOD AND DOSING PLAN: (Complete one section PUMP or MDI)**

| INSULIN PUMP            | - BRAND/MODEL:              |                         |                        |
|-------------------------|-----------------------------|-------------------------|------------------------|
| Camper's Name_          |                             |                         |                        |
| Date of Birth:          | Age at dia                  | agnosis with Type 1 Dia | abetes:                |
| Age camper will be      | e on the first day of camp: | Most recent A1c:        | Date:                  |
| BG MONITORIN            | NG METHOD: CGM / FSBG       | (CIRCLE ONE OR BO       | OTH)                   |
| BRAND N                 | AME(S):                     |                         |                        |
| BASAL SETTING           | <u>GS</u> :                 |                         |                        |
| Time                    | Basal Rate (units/hr)       |                         |                        |
| 12:00 am                |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
| BOLUS SETTING           | <u>GS</u> :                 |                         |                        |
| Insulin to Carb R       |                             |                         |                        |
| Time                    | Carb Ratio                  |                         |                        |
| 12:00 am                |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             | Insulin Sen             | nsitivity/Correction   |
| Factor(s)               |                             | Time                    | Sensitivity/Correction |
| (-)                     |                             | - 12 am                 |                        |
| <b>Blood Glucose Ta</b> | 8 (7                        |                         |                        |
| Time                    | Target Range (mg/dl)        |                         |                        |
| 12:00am                 |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |
|                         |                             |                         |                        |

Active Insulin Time / Insulin on Board time \_\_\_\_ hours

## Medical Provider (Physician/Mid-Level Practitioner) Form

We <u>must</u> receive this completed form, <u>signed</u> by the medical provider, with the completed application.

## **INSULIN DELIVERY METHOD AND DOSING PLAN: (Complete one section PUMP or MDI)**

#### **MULTIPLE DAILY INJECTIONS (MDI)**

| Camper's Name   |
|---|
| Date of Birth: Age at diagnosis with Type 1 Diabetes:   |
| Age camper will be on the first day of camp: Most recent A1c: Date:                                       |
| BG MONITORING METHOD: CGM / FSBG (CIRCLE ONE OR BOTH)   |
| BRAND NAME(S):  |
| Please specify insulin PENS or VIAL with the type/brand.  |
| Long-acting Insulin type / brand:  Dose: (units) Time of Day: (AM/PM)  Dose: (units) Time of Day: (AM/PM) |
| Rapid-Acting Insulin type / brand:  |
| Carbohydrate Coverage:  |
| Breakfastunit for every grams carb Morning snackunit for every grams carb                                 |
| Lunchunit for every grams carb Afternoon snackunit for every grams carb                                   |
| Dinner unit for every grams carb Bedtime snack unit for every grams carb                                  |
| Blood Sugar Correction:   |
| Breakfast unit for every mg/dl over Morning snack unit for every mg/dl over                               |
| Lunch unit for every mg/dl over Afternoon snack unit for every mg/dl over                                 |
| Dinner unit for every mg/dl over Bedtime snack unit for every mg/dl over                                  |
| Does this child:  |
| Give insulin her/himself? Yes No  |
| Draw up his/her insulin independently? Yes No   |
| Test her/his blood sugar independently? Ves No  |

## Medical Provider Form, Continued

| Camper's Name Date of Birth  |
|--|
| Height Weight BP/ Pulse  |
| Allergies to foods, medications, insects, etc.:  |
| Does this child have/need an epinephrine auto-injector? Yes No   |
| Medical History: (circle all that apply)   |
| Hypothyroidism Celiac Disease Atopic Dermatitis/Eczema Asthma Allergies/Hay fever  |
| Depression/Anxiety Attention Deficit-Hyperactivity Disorder Nocturnal Bedwetting Night Terro                                   |
| Other (specify)  |
| Medications (other than insulin):  |
|  |
|  |
| Recent Hospitalization/Reason?   |
| Immunizations: Up to date for age? Yes No  |
| Date of last Tetanus vaccination: Date of last MMR vaccine: Date of last Varicella vaccination: or date of Chicken Pox disease |
| Date of last Flu vaccine:  Has child been vaccinated for COVID-19 (number of injections) Brand                                 |
| <u>OR</u>  |
| PLEASE PROVIDE A COPY OF THE CHILDS MOST RECENT IMMUNIZATION/VACCINATION RECORDS   |
| Any Activity Restrictions?   |
| Other Important Information relevant to camp?  |
| MEDICAL HEALTH CARE PROVIDER PERMISSION  |
| I approve of Camp McCumber activities for this camper (includes hiking, active sports, supervised lake activities):            |
| Name of Physician/Health Care Provider (please print):   |
| Signature: Date:   |
| Address:   |
| Phone Number: Fax Number:  |